

‘All glorious is the King’s daughter as She enters, Her raiment threaded with gold; In embroidered apparel She is led to the King. The maids of Her train are presented to the King. They are led in with glad and joyous acclaim; they enter the palace of the King.

The throne of Your fathers Your sons will have; You shall make them princes through all the land.

I will make Your name renowned through all generations; thus nations shall praise You forever.’¹¹

[...] The tearing of the veil of the temple is the symbol that Jesus with His death opened the Father’s Bosom, opening the majestic and sumptuous Gates in eternal joy of glory’s triumph, tearing the Father’s Bosom that was closed... And with His death the old law was broken in order to begin the New Covenant, promised to our First Parents, to Abraham, Isaac and Jacob, announced by the holy Prophets, where God will now live forever embracing man who lost Him by the original sin: ‘You shall be My People, and I will be your God.’¹²

What a silence...! It is the silent joy of God...!

All Heaven is in silence, although it is celebrating on the glorious and triumphant day of the entrance of the soul of the First Man into the sumptuous mansions of Eternity.

¹¹ Ps 45: 14-18.

¹² Ez 36: 28.

‘O happy fault which gained for us so great a Redeemer!’ who is seated at the right hand of God before the joyful expectation of all the blessed who, in the company of the Angels, intone the hymn of praise that to God alone and to the Lamb can be sung:

‘I looked again and heard the voices of many Angels who surrounded the throne and the living creatures and the elders. They were countless in number, and they cried out in a loud voice:

‘Worthy is the Lamb that was slain to receive power and riches, wisdom and strength, honor and glory and blessing.’

Then I heard every creature in Heaven and on earth and under the earth and in the sea, everything in the universe, cry out: ‘To the one who sits on the throne and to the Lamb be blessing and honor, glory and might, forever and ever’.’¹³

¹³ Rv 5: 11-13.

PUBLISHING NOTE

It has been had recourse to the expressions “*to be Himself*,” “*is Himself*,” “*being Himself*,” etc. – allocating to it a deeper, dense and original sense – in order to translate the expressions “*serse*,” “*se es*,” “*siéndose*,” etc. by means of which Mother Trinidad de la Santa Madre Iglesia expresses the multiple lights she has received from God about His Infinite Being.

The explanation that the very Mother Trinidad did in one of her writings, is transcribed as follows:

“God is Himself...! And this phrase, according to my poor understanding, embraces and explains for me all that God is. In such a way that, when I say: God is Himself, or God **is** being Himself*, or the being Himself of God, I understand in these phrases all these ideas that I am going to say:

First: I see how God is Himself by Himself; how all that He is, He **is** being Himself* so; I see the eternal instant of the Eternity, in which God is Himself by Himself and in Himself; I see how He is Himself so, and why He is Himself

* In the text of this Collection of booklets, this expression has been substituted for “*stands in being of Himself*,” to avoid the use of two consecutive forms of the verb “to be” with different meanings: the first, “**is**” (“condition” or “state”) and the second, “being” (“identity” or “nature”).

so; and I contemplate Him being Himself so in that eternal instant, without time, in which the Being, being Himself One, is Three Divine Persons who, being a sole Being, in Trinity is Himself.

Second: I see in that same word: the being Himself or God is Himself, the Father being Himself Father by Himself and in Himself as Source; the Word being Himself Son in Himself and by the Father; and the Holy Spirit being Himself personal Love between both, in Himself and by the Father and the Word. And I see in this word: to be Himself, the way of being Himself so each one of the Persons, and the difference of each Person. So that, for me, this simple word that I use so much, says to me all the glorious mystery of my Trinity and all the hidden and very depth secret of my Unity in its root.”

Similarly Mother Trinidad refers to God the reflexive use of many other verbs, such as “to have,” “to see,” “to love,” “to know,” “to say,” etc... Following the same option used in the case of the verb “to be,” the Spanish expressions: “se lo tiene,” “se lo ve,” “se lo ama,” “se lo sabe,” “se dice,” etc... have been translated into English as follows: “He *has Himself so*,” “He *sees Himself so*,” “He *loves Himself so*,” “He *knows Himself so*,” “He says Himself,” etc...

NOTE:

I strongly advise that all that I express by means of my writings, for believing it God's will and for fidelity in all that the very same God has entrusted to me; when in the translation into other languages it is not understood well or a clarification is desired, recourse be had to the authenticity of what I have dictated in the Spanish text; since I have seen that some expressions in the translations are not the most proper to express my thought.

The authoress:

Trinidad de la Santa Madre Iglesia
Sánchez Moreno