

Therefore to the extent that the priests, the consecrated people and the lay persons, fulfil their mission in unity of criterion and in submission to those who represent the Church; to that extent God's will shall be manifested and the mystery of His life worked in us through the love of the Holy Spirit. "Where charity and love are found, there is God."⁸⁹ [...]

And the Church, who is invincible, immutable, unshakable, holy, one, perpetual, the one who picked up the mission of the Apostles to continue it in time and to perpetuate it in Eternity; is unknown, outraged by the majority of men who, because they do not know Her well, turn against Her, despise Her and even mistreat Her; and by many of those same children who, when they see the tragedy wherein She finds Herself for our own and innumerable sins, rebel against Her.

O pride of the mind of man, you want to prefer yourself to the criterion of the Church, you want to sweep away with your haste and violence Her peaceful, peace-making and unifying doctrine...!

Poor little men, and among them, sometimes, many of Her own, priests and members of the consecrated people, who because of their little inner life and, as a consequence, their surplus of naturalism, are rebelling against their own principles; blaming Mother Church, full of holiness, for a guilt that She in Herself, by Herself does not have, but that it is we ourselves, who some-

⁸⁹ Antiphon of the "Lord's Supper".

times thinking one way and other times thinking another, give to the Church an unknown, deformed, baffling and disfigured appearance. [...]

Therefore it is necessary, living members of the Mystical Body of Christ, that we unite in a unity of life, of criterion and of apostolate. [...]

Therefore all members of the Church we have to renounce our personal ways; and each one with his particular and own charisma, received by the will of the Father, the Word of the Son, under the impulse and the strength of the Holy Spirit, has to join the Successor of Saint Peter and our beloved Bishops; and, together with them, form, in a mutual and most unique assistance, the great family of the children of God in the universal bosom of the Holy Mother Church; endeavouring to aim at the greatest unity of criterion in the overabundance of the diversity of apostolates that may encompass everybody and fill and brim the whole Holy People of God.

But let no one who feels that he is a living and vivifying member of Christ's mystical Body stay out of this task. And all will be happy, they will feel responsible and will collaborate with the Church, fulfilling their individual and collective mission. [...]

Therefore it is necessary that in the Universal Church, in each diocese, in each parish, center or apostolic group an effort be made to solve their Christian problems of relation with God

and with men, in the diversity of gifts, charismas and ways of apostolate.

Let us all united, being one as God is one, a miniature People of God which nourishes, fortifies, feeds and helps one another as a true family.

And the same way as the Divine Family, in diversity of Persons, has one sole being by the perfection of Its same divine nature;

and the same way as the Pope and the Bishops have to be united in one same doctrine, in one same spirit, in one same mission and in one common aid;

we all have to unite to them in order to be one, as God is one, and to form with Christ, through Him, and in Him, the mystery of unity that the Church is, the Mystical Body of Christ with all its members, founded on the Rock of Peter and sheltered under his See –“What we have seen and heard we proclaim now to you, so that you too may have fellowship with us; for our fellowship is with the Father and with His Son, Jesus Christ. We are writing this so that our joy may be complete.”⁹⁰– [...]

And the Church will appear as She is: One, Holy, Catholic and Apostolic, united under the staff of the Good Shepherd, who, like Christ: “I will lay down My life for the sheep”⁹¹;

She will appear beautiful, replete with divinity and appealing; so that those who may

⁹⁰ 1 Jn 1, 3-4.

⁹¹ Jn 10, 15.

know Her such as She is, will rush to inebriate themselves in Her eternal springs, and the flames of Yahweh will penetrate us in His eternal charity “Your name spoken is a spreading perfume that is why the maidens love you. More delightful is Your love than wine!”⁹² uniting ourselves through the Pope and the Bishops with the Divine Family, forming in them “one flock, one Shepherd.”⁹³

And this will be the way in which all men on earth may come to drink and to live in the great banquet of the Head of the Household, that is being celebrated in the bosom of the pilgrim Church; in order to reunite later, as a triumphant Church, all Her children in the divine and most glorious Banquet of the eternal wedding of Christ with His Spouse, the New and Heavenly Jerusalem; where we will live eternally, intoning, in union with all the Saints and the Angels of God, the new canticle, the great canticle that God alone is able to sing to Himself; giving glory to the Father, glory to the Son and glory to the Holy Spirit forever and ever. Amen [...]

⁹² Sg 1, 2-3.

⁹³ Jn 10, 16.

15-8-1973

LONGINGS LOADED WITH HOPE...

My days are passing with nostalgia
in hours of silenced mysteries,
clamouring in my yearning for plenitudes
that brim the promises of the past.

I sigh for Heaven...;
in tenuous melodies I have a glimpse of it,
and I clamour, after my nights, for a flight
to show me in Its splendour
the light of the Word.

In clamours fade away my laments
for the day of the Love,
without the ferocious night of dense veils.

My life is the nostalgia of a memory...;
of a memory replete with promises
heard in romances of mystery:
nostalgia for the Infinite
that I yearn for in my innermost thoughts...!

But also, if I look towards the past,
I hear a sweet clamorous accent:

“Your children are My children,
replete is your inner being
with the fruitfulness of My barns.

I am Father of souls –clamours the Word–
and I subjugate in My strength the entire world.

You are: beloved Spouse, Church of Mine;
replete You are with children

as with stars replete are the Heavens,
as with drops replete are the seas
which, like pearls, overflow from Her bosom.

Work of the Church I made you in
my designs:
a mysterious mission that envelops a
great secret.”

Nostalgia are my days...,
nostalgia for a past
which I press hard into the mystery of silence.

Love of *loves*, Fullness of my longings,
Captivator of gifts,
Bridegroom who fruitfulness my *soul-Church*;
my children are the glories of my days,
who express your praises;
those descendants
that in promise You offered me,
and that powerful people
which, with You at the head, has to show You.

Legion of Christ, furious army
which fights for the Kingdom of the
Immense One,
advance, tire not, cry aloud hard!
for God trusts in your victories,
fulfilling the promise that in me He has placed.

Be brave, beloved son, rest not,
sing the Word!

Be brave! God expects something
from the fruits of your life
after the bleeding night of the exile.

Raise your voice, “Fruit of my conquests”;
I want you as a lovely hero and fighter of loves,
untiring in your journey towards Heavens.

I want to see you brave and a messenger,
and a royal eagle that passes in its flight
without staining its wings on the ground;

I want you as the Christ in songs of Word,
in hidden and silenced sacrifice
behind the sweet smile of the mystery.

Beloved son, fruit of the promises
that the infinite Love gave to my chest,
crown of my life,
glory of my yearnings,
repose of my days,
fulfiller of the message
which, in promise silent and of mystery,
the infinite Love,
with the kiss of His mouth, gave my bosom,
in order to help His pained Church.

Beloved son, God awaits you, I await you,
trusting in the message that in you I have placed.

You are the glory of my hopes
after the nostalgia that is to take me to Heaven.

PUBLISHING NOTE

It has been had recourse to the expressions “*to be Himself*,” “*is Himself*,” “*being Himself*,” etc. –allocating to them a deeper, dense and original sense– in order to translate the expressions “*serse*,” “*se es*,” “*siéndose*,” etc. by means of which Mother Trinidad de la Santa Madre Iglesia expresses the multiple lights she has received from God about His Infinite Being.

The explanation that the very Mother Trinidad did in one of her writings, is transcribed as follows:

“God is Himself...! And this phrase, according to my poor understanding, embraces and explains for me all that God is. In such a way that, when I say: God is Himself; or God stands in being of Himself; or the being Himself of God, I understand in these phrases all these ideas that I am going to say:

First: I see how God is Himself by Himself; how all that He is, He stands in being of Himself; I see the eternal instant of the Eternity, in which God is Himself by Himself and in Himself; I see how He is Himself so, and why He is Himself so; and I contemplate Him being Himself so in that eternal instant, without time, in which the Being, being Himself One, is Three Divine Persons who, being a sole Being, in Trinity is Himself.

Second: I see in that same word: the being Himself or God is Himself, the Father being Himself Father by Himself and in Himself as Source; the Word being Himself Son in Himself and by the Father; and the Holy Spirit being Himself personal Love between Both, in Himself and by the Father

and the Word. And I see in this word: *to be Himself*, the way of *being Himself so* each one of the Persons, and the difference of each Person. So that, for me, this simple word that I use so much, says to me all the glorious mystery of my Trinity and all the hidden and very depth secret of my Unity in its root.”

Similarly Mother Trinidad refers to God the reflexive use of many other verbs, such as “to have,” “to see,” “to love,” “to know,” “to say,” etc... Following the same option used in the case of the verb “to be,” the Spanish expressions: “se lo tiene,” “se lo ve,” “se lo ama,” “se lo sabe,” “se dice,” etc... have been translated into English as follows: “He *has Himself so*,” “He *sees Himself so*,” “He *loves Himself so*,” “He *knows Himself so*,” “He says Himself,” etc...

* * *

NOTE:

I strongly advise that all that I express by means of my writings, for believing it God’s will and for fidelity in all that the very same God has entrusted to me; when in the translation into other languages it is not understood well or a clarification is desired, recourse be had to the authenticity of what I have dictated in the Spanish text; since I have seen that some expressions in the translations are not the most proper to express my thought.

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